1	<b>RESOLUTION NO.</b>		
2			
3	A RESOLUTION TO CREATE THE HEIGHTS TEMPORARY		
4	ENTERTAINMENT DISTRICT, FOR THREE (3) DAYS, STARTING		
5	SEPTEMBER 16, 2021, OCTOBER 21, 2021, AND NOVEMBER 18, 2021;		
6	AND FOR OTHER PURPOSES.		
7			
8	WHEREAS, on July 23, 2019, the Board of Directors of the City of Little Rock, Arkansas, passed		
9	Little Rock, Ark., Ordinance No. 21,761, as amended, which permitted the creation of a Temporary		
10	Entertainment District pursuant to Arkansas State Law and City Ordinance; and,		
11	WHEREAS, the City Board of Directors has determined the creation of a Temporary Entertainment		
12	District as proposed by Ordinance No. 21,761, as amended, is appropriate as recommended by the Planning		
13	& Development Department.		
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
15	OF LITTLE ROCK, ARKANSAS.		
16	Section 1. The Heights Temporary Entertainment District is hereby created by the City of Little Rock		
17	as a Temporary Entertainment District on Tuesday, September 7, 2021, and subject to Ordinance No.		
18	21,761, as amended, and its defined terms.		
19	Section 2. Boundaries. The Heights Temporary Entertainment District boundaries are particularly		
20	described along Kavanaugh Boulevard, from University Avenue in the west to North Polk Street in the east.		
21	In addition, the District includes Kavanaugh Boulevard, from Cantrell Road running north along the eastern		
22	side of Kavanaugh Boulevard to the intersection of Club Road and North Van Buren Street. Finally, the		
23	District includes the area zoned for business immediately north of the intersection of Club Road and North		
24	Van Buren Street.		
25	Section 3. Timeframe. The Heights Temporary Entertainment District will be designated as a		
26	Temporary Entertainment District upon the adoption of this resolution and shall expire on November 18,		
27	2021. The dates and times are September 16, 2021, from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM} - 9:00 \text{ PM}$ ; October 21, 2021 from $5:00 \text{ PM} - 9:00 \text{ PM} - 9:$		
28	PM - 9:00 PM; and November 18, 2021, from $5:00 PM - 9:00 PM$ . The City reserves the right to amend		
29	boundaries and hours of operation at its sole discretion.		
30	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
31	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
32	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
33	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
34	resolution.		

<pre>// // // // // // // // // // // // //</pre>	conflict with the provisions of this ordinance are hereby repealed.		
Susan Langley, City Clerk         Frank Scott, Jr., Mayor           APPROVED AS TO LEGAL FORM:         //           Thomas M. Carpenter, City Attorney         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         //           //         // <th></th> <th></th>			
APPROVED AS TO LEGAL FORM:  Thomas M. Carpenter, City Attorney  // // // // // // // // // // // // /	ATTEST:	APPROVED:	
APPROVED AS TO LEGAL FORM:  Thomas M. Carpenter, City Attorney  // // // // // // // // // // // // /			
Thomas M. Carpenter, City Attorney         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         //         ///         //	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
	APPROVED AS TO LEGAL	L FORM:	
	Thomas M. Carpenter, City	Attorney	
	//		
	//		
	//		
	//		
	//		
	//		
	//		
	//		
	//		
	//		
	//		
	//		
<pre>// // // // // // // // // //</pre>	//		
<pre>// // // // // // // // // // //</pre>	//		
<pre>// // // // // // // // //</pre>	//		
// // //			
// // //	//		
// // //	//		
// //	//		
//			
//			
	//		